

# Prophets -- History and Canons

Prophets by Historical Periods	Protestant Canon	Roman Catholic Canon	Jewish Canon
<p><b><u>Assyrian Period</u></b>                      Amos                      Hosea                      Isaiah                      Micah</p>	1. Isaiah 2. Jeremiah 3. Lamentations 4. Ezekiel 5. Daniel 6. Hosea	1. Isaiah 2. Jeremiah 3. Lamentations 4. Baruch (with Letter of Jeremiah)	1. Isaiah 2. Jeremiah 3. Ezekiel 4. The Twelve: <ul style="list-style-type: none"> <li>• Hosea</li> <li>• Joel</li> <li>• Amos</li> <li>• Obadiah</li> <li>• Jonah</li> <li>• Micah</li> <li>• Nahum</li> <li>• Habakkuk</li> <li>• Zephaniah</li> <li>• Haggai</li> <li>• Zechariah</li> <li>• Malachi</li> </ul>
<p><b><u>Babylonian Period</u></b>                      Habakkuk                      Nahum                      Zephaniah</p> <p>Jeremiah                      Obadiah                      Ezekiel                      [Second Isaiah]</p>	7. Joel 8. Amos 9. Obadiah 10. Jonah 11. Micah 12. Nahum 13. Habakkuk 14. Zephaniah 15. Haggai 16. Zechariah 17. Malachi	5. Ezekiel 6. Daniel (+ Susanna and Bel & the Dragon) 7. Hosea 8. Joel 9. Amos 10. Obadiah 11. Jonah 12. Micah 13. Nahum 14. Habakkuk 15. Zephaniah 16. Haggai 17. Zechariah 18. Malachi	<p><i>In comparison to Christian canons the prophetic section of the Jewish canon could be tallied as 3 + 12 for a total of 15.</i></p>
<p><b><u>Persian Period</u></b>                      Haggai                      Zechariah                      Malachi                      [Third Isaiah]                      Joel                      Jonah</p>		<p><i>Baruch is counted as a separate book but Susanna and Bel &amp; the Dragon are treated as appendices to Daniel.</i></p>	<p><i>Lamentations and Daniel are included in the Jewish canon but are not in the prophetic section.</i></p> <p><i>Baruch and the appendices to Daniel are not included.</i></p>
<p><b><u>Maccabean Period</u></b>                      Daniel</p> <p><i>This is an arrangement of prophets by historical periods ("an" -- not "the" arrangement; reconstructions vary).</i></p>			

No canon is arranged on the basis of an historical sequence, whether that sequence is reconstructed by conservative, liberal, Protestant, Roman Catholic, Jewish or secular historians.

There are extensive reports of prophetic activity mentioned in 1 & 2 Samuel and 1 & 2 Kings. Samuel, Nathan, Elijah and Elisha are prominent examples.